Student Application 2014

MIT Lincoln Laboratory CORE

Confronting Obstacles & Realizing Excellence

INSTRUCTIONS

Please read <u>all instructions</u> carefully. You may print (in blue or black ink) or type your responses. Applications received by **Friday**, **June 20**, **2014** will receive priority. Please include the following information in your application, you can check the boxes as you complete each item:

☐ Complete Student Application Form			□Copy of the Following Report Cards (2012-2013 and 2013-2014 school year)				
□ Proof of US Citizenship (Copy of U.S. Birth, Citizenship			□Current Math Teacher Recommendation (2013-2014				
Certificate, or Permanent Resident "Green" Card).			school yea	ır)			
Please do NOT send original documents.			□Copy of 8 th grade MCAS score				
□Student Essay (no longer than 1 page)			☐ Passport sized photograph. Picture needs to be attached				
I. GENERAL INFO	RMATION						
Legal Name:							
	First	Middle	Last/Fami	ıy	Nickname		
Contact:							
I live with:	Street Address Apartment #						
☐ My mother☐ My father	Home Telephone Student Mobile Telephone						
☐ Both parentsGuardian	Student Email Address						
Gender:	Female□ Male□						
Citizenship:	American Citizen□ Permanent Resident□						
Ethnicity:	With which ethnic group do you most closely identify? Please specify.						
	□African American	□Asian □0	Caucasian	□Hispanic/ Latino	□Native American		
	□Other						
Language(s) Spoken							
	OOL INFORMATION						
	ou will attend in Sep		ne of current	school at the	end of June 2014		
2014 (You <u>must</u> be a rising 9 th grader in a Boston or		ton or					
Cambridge public sch	nool to apply.)						
Street Address:		Stree	t Address:				
City:	State: Zip	Code: City:		State:	Zip Code:		

III. MAIH and SCIE		\//k = + · · · = -		ur lotoot NACAC NA	loth Coore			
What is your current Please list any math				ur latest MCAS M			arades hal	OW:
Grade/Math Class (i		Score (i.e. B,B- or 90,95)		rade/Science Cl				Score (i.e. B,B- or 90,95)
Have you taken a Yes If yes, v No IV. FAMILY CONTA	when/where	etry before?						
Father	Mother□	Guardian□		Father□	Mothe	er□	Guardia	ın□
Dr./Mr./Ms.	First Name	Last Name		Dr./Mr./Ms.	First Nar	ne	Last Name	:
						Street	Address	
City	State	Zip		City	State		Zip	
Home Telephone	Work Telephone	Email		Home Telephone	Work Telepho	ne	Email	
Highest level of Education Achieved	□High Sch □Associato □Bacheloo □Graduat	rs Degree		Highest level Education Achieved	of	□Ass □Ba	nh School D sociates De chelors De aduate De	egree gree
Colleges Attended:			<u> </u>	Colleges Attended:				
V. Family Income The MIT Lincoln Labora designated for students	s who meet specific in	ives to maintain come guideline	a ne	eed-blind admissio	ons policy; h	owever	, some schola	ırship funds are
Are you eligible for free/reduced lunch How many people household (please you, adults, and or abilities 2)?	h e are in your e include	es 🗆 No		Is your family than \$50,000, How many po your househo age of 18 year	/year eople are old under	e in	□Yes	□No
children)?								

VI. SHORT ESSAYS (Please use a separate sheet of paper and answer in <u>complete</u> sentences.)						
Please answer the following question: Why do you want to attend CORE?						
How did you learn about the MIT Lincoln Laboratory CORE Program? (Please check all that apply.)						
☐Guidance Counselor/School Administrator	□Parent/Guardian					
□Teacher	□Web Site (Please specify.)					
This and an Delethus (b)						
□Friend or Relative (Please specify.)	□Other (Please specify.)					
VII ACDEEMENT						
VII. AGREEMENT						

I understand that MIT Lincoln Laboratory CORE Program is a two week program for Boston and Cambridge public high school students. If accepted, I intend to participate during the stated period of August 4-15, 2014. Also, I understand that, except in the case of illness, my attendance in CORE is mandatory.

Student Signature:	Date:
Parent/Guardian Signature:	Date:

Please remember to complete application before submitting (see the checklist on page1).

Mail application to the address below:

MIT Lincoln Laboratory CORE Program Communications and Community Outreach Office Attn: Admissions 244 Woods St Lexington, MA 02420-9185

Note: Applications received by Friday, June 20, 2014 will receive priority.

